CERTIFICATE OF MAILING

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41 37392

Casey Hagopian

Casey Hagopian

MAR 1 2004

The Property of Application

PATENT

Attorney Docket No. 39238-0753

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Roger Stern et al.

Application No.: 10,072,475

Filed: February 6, 2002

Title Handpiece For Treatment of Tissue

PATENT APPLICATION

Art Unit: 3739

Examiner: Peffley, Michael F.

INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. §1.97

Mailstop: . Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Listed below on an attached Form PTO-1449 is information known to applicant(s). A copyright each listed publication and U.S. and foreign patent, along with a concise explanation of information in a foreign language, if any, except for pending U.S. applications is attached pursuant to 37 C.F.R. §1.97-1.98.

1.98(d) A copy of any patent, publication or other information listed in an information disclosure statement is not required to be provided if it was previously cited by or submitted to the office in a prior application, provided that the prior application is properly identified in the statement and relied upon for an earlier filing date under 35 \dot{U}_s S.C. 120.

Applicants respectfully request that the listed information be considered by the Examiner and be made of record in the above-identified application. The Examiner is requested to initial and return the PTO-1449 in accordance with MPEP §609.

This statement is not intended to represent that a search has been made or that the information cited in the statement is, or is considered to be, material to patentability as defined in §1.56.

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| | This sta | atement | qualifies under 37 C.F.R. §1.97, subsection (b) because (check all that apply): | | | | | | |
|-------------|----------------|--|---|--|--|--|--|--|--|
| | | (1) | It is being filed within 3 months of the application filing date and is other than a continued prosecution application under § 1.53(d) OR | | | | | | |
| | | (2) | It is being filed within 3 months of entry of a national stage | | | | | | |
| | | (3) | OR It is being filed before the mail date of the first Office Action on the merits OR | | | | | | |
| | | (4) | It is being filed before the mailing of a first Office Action after the filing of a request for continued examination under § 1.114. | | | | | | |
| | date of §1.491 | a nation in an in the mail | 7(c). If this statement is being filed after the latest of: (1) three months beyond the filing all application; (2) three months beyond the date of entry of the national stage as set forth in ternational application; or (3) the mailing date of a first Office action on the merits, but ing date of the earlier of a final office action under §1.113 or a notice of allowance under | | | | | | |
| | | a certif | ication as specified in §1.97(e) is provided below; or | | | | | | |
| | \boxtimes | | f \$180.00 as set forth in §1.17(p) is authorized below, enclosed, or included with the nt of other papers filed together with this statement. | | | | | | |
| | | 37 C.F.R. §1.97(d). If this statement is being filed after the mailing date of the earlier of a final office action under §1.113 or a notice of allowance under §1.311, but before payment of the issue fee, then: | | | | | | | |
| | Α | a certif | ication as specified in §1.97(e) is completed below; and | | | | | | |
| | B. | a petiti herewi | on under 37 C.F.R. §1.97(d) requesting consideration of this statement is submitted th; and | | | | | | |
| | C. | | f \$130.00 as set forth in §1.17(i)(1) is authorized below, enclosed, or included with the nt of other papers filed together with this statement. | | | | | | |
| \boxtimes | 180.00 | and cha | ion. The Commissioner is hereby authorized to charge the above-referenced fees of \$ rge any additional fees or credit any overpayment associated with this communication to nt No. <u>08-1641</u> (Docket No. <u>39238-0753</u>). | | | | | | |
| | | | Respectfully submitted | | | | | | |
| | | | HELLER EHRMAN WHITE & MCAULIFFE LLP | | | | | | |
| Dated: | | 3/1 | 5/04 By: Paul Davis Reg. No. 29 294 | | | | | | |
| | | • | Paul Davis, Reg. No. 29,294 | | | | | | |

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INFORMATION DISCLOSURE CITATION

PTO-1449

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APPLICANT
Stern et al.

FILING DATE

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| Kar | S | | | Filling DATE February 6, 2002 | | 3739 | | |
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FILING DATE February 6, 2002 GROUP 3739

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| | | <u> </u> | <u> </u> | l | <u> </u> | Yes No | |
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Attorney Docket No.: 39238-0753

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